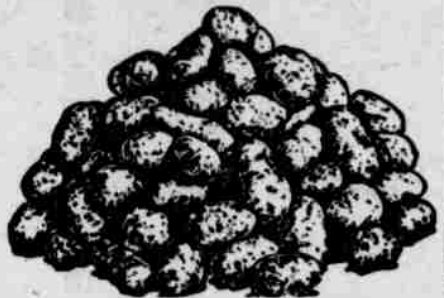


A POTATO ROMANCE

"If I were a farmer boy, or a boy without capital, and wanted an early competency, I'd start right out growing Potatoes," said Henry Schroeder, the Potato king of the Red River Valley, whose story in the John A. Salzer Seed Co.'s Catalogue reads stranger than a romance.

That advice of Mr. Schroeder's, the self-made Potato king, comes from a warm heart, a level head, an active hand, and above all, a successful Potato grower!



Do You Know, Mr. Farmer,

there is more money in five acres of Potatoes year in and year out than in anything you can grow on your farm, and the growing of Potatoes now, with present machinery, etc., is easy. It's regular Fourth of July fun!

Salzer's Creations in Seed Corn put Wisconsin on the Corn Map with its astonishing yields!

Headquarters for Oats, Barley, Clovers.

For 10c in Postage

We gladly mail our Catalog and sample package of Ten Famous Farm Seeds, including Speltz, "The Cereal Wonder," Rejuvenated White Bonanza Oats, "The Prize Winner," Billion Dollar Grass, Teosinte, the Silo Filler, etc., etc.

Or Send 12c

And we will mail you our big Catalog and six generous packages of Early Cabbage, Carrot, Cucumber, Lettuce, Radish, Onion—furnishing lots and lots of juicy delicious Vegetables during the early Spring and Summer.

Or send to John A. Salzer Seed Co., Box 711, La Crosse, Wis., twenty cents and receive both above collections and their big catalog.

The Wrong Time.

"You can't blame people for not taking good advice. It's so tiresome." "That's true. And it is usually offered at a time when the person advised is tired of everything." One song in the heart is better than two in the next flat.

KIDNEYS CLOG UP FROM EATING TOO MUCH MEAT

Take Tablespoonful of Salts if Back Hurts or Bladder Bothers—Meat Forms Uric Acid.

We are a nation of meat eaters and our blood is filled with uric acid, says a well-known authority, who warns us to be constantly on guard against kidney trouble.

The kidneys do their utmost to free the blood of this irritating acid, but become weak from the overwork; they get sluggish; the eliminative tissues clog and thus the waste is retained in the blood to poison the entire system.

When your kidneys ache and feel like lumps of lead, and you have stinging pains in the back or the urine is cloudy, full of sediment, or the bladder is irritable, obliging you to seek relief during the night; when you have severe headaches, nervous and dizzy spells, sleeplessness, acid stomach or rheumatism in bad weather, get from your pharmacist about four ounces of Jad Salts; take a tablespoonful in a glass of water before breakfast each morning and in a few days your kidneys will act fine. This famous salts is made from the acid of grapes and lemon juice, combined with lithia, and has been used for generations to flush and stimulate clogged kidneys, to neutralize the acids in urine so it is no longer a source of irritation, thus ending urinary and bladder disorders.

Jad Salts is inexpensive and cannot injure; makes a delightful effervescent lithia-water drink, and nobody can make a mistake by taking a little occasionally to keep the kidneys clean and active.—Adv.

"The only trouble with credit," remarked the Man on the Car, "is that a fellow has to pay some time."

Important to Mothers
Examine carefully every bottle of CASTORIA, a safe and sure remedy for infants and children, and see that it bears the Signature of *Dr. J. C. Fletcher* in Use For Over 30 Years.
Children Cry for Fletcher's Castoria

Revenge is a boomerang that often returns to the thrower and puts him in the hospital.

Free to Our Readers

Write Murine Eye Remedy Co., Chicago, for 32-page illustrated Eye Book Free. Write all about your Eye Trouble and they will advise as to the Proper Application of the Murine Eye Remedies in Your Special Case. Your Druggist will tell you that Murine Relieves Sore Eyes, Strengthens Weak Eyes, Doesn't Smart, Soothes Eye Pain, and sells for 50c. Try It in Your Eyes and in Baby's Eyes for Sore Eyes and Granulation. Adv.

Many precious stones may be "reconstructed," but not the emerald.

At Morning Tide

I saw the dead Christ glorified!
Upon the hill of Sion—
His body like the risen sun,
Was all too bright to look upon.
The blue air burned
About Him: In His side
And hands and feet there shone
(Three stars and gashes gaping wide)
The golden glory of His blood!
The gilly stood
Upon His right hands: At His feet
The fishers, Peter, James and John,
Knead worshippings
With outstretched arms, and eyes
To heaven turned:
And Maria, His mother sweet,
(The partner of His mysteries
And Magdalen and Salome
Came thro' the doorway of the day
Behind Him, weeping,
— Then a cloud came o'er
My senses and I saw and heard no more!

ON VARIOUS DATES

Anniversary of the Death and Resurrection of Christ Never Fixed.

IT IS something of an anomaly from the religious point of view that the anniversary of Christ's death may fall on any one of thirty-five days, while the anniversary of his birth is always on the same. It is no less of an anomaly from the astronomical standpoint, for there seems no reason why we, having adopted the solar year as the basis of our calendar, should cling to the lunar year merely for the establishment of one date.

It is a mystery why, when the date of Christ's birth was fixed on December 25, some dates in April were not at the same time settled upon as those of his death and resurrection. That would have been logical and would have banished from the calendar a lunar cycle that has long been abandoned by all civilized peoples.

It should not be difficult to fix the rational date for Easter. If Christ was crucified on the 14th day of the March moon astronomers ought to be able to calculate on what date this fell. They say that in all probability it fell on April 7 of the year 30 of the Christian era. Why, then, not fix Easter once and for all as the first Sunday after April 7?

It is to the Council of Nicea that we owe the perpetuation of our anachronistic method of reckoning Easter. This council decreed that it should be the first Sunday after the first full moon that occurs after the vernal equinox, March 21. Pope Gregory XIII undertook at that time to reform the Julian calendar, which had been in use ever since Julius Caesar, in 46 B. C., had prescribed that a year should consist of 365 days, every fourth year having 366. This Julian calendar was a reform of a still more ancient system based upon the motions of the moon, which system varied widely in differ-

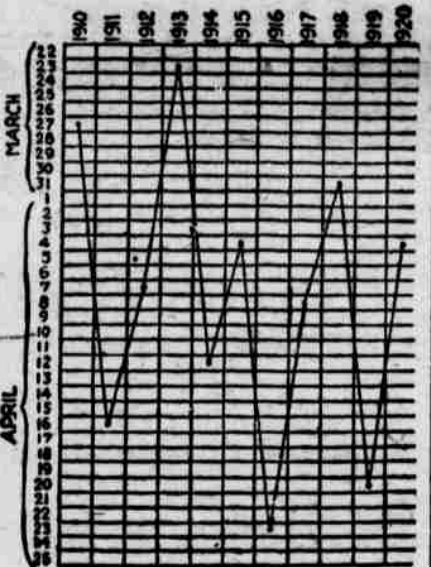


Chart Showing the Sliding Scale of Easter for the Ten Years From 1910 to 1920.

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FROM TWO POINTS OF VIEW

Christian and Agnostic Cannot Be Expected to See Things in the Same Light.

It is not surprising that those who know not God cannot understand the viewpoint of those who do. The world may call Christian service folly; the Christian knows it is the highest wisdom. The agnostic may talk of the foolishness of preaching; but the preacher knows it is the power of God to the salvation of a lost world. The unregenerate may wonder at a cultured young lady giving up home and friends to lose herself in the wilderness of heathendom; but the missionary knows that she is thereby securing for thousands of the world's down-trodden an inheritance that is incorruptible, undefiled and that fades not away. The miser may pronounce as folly the act of him who gives his treasure for the spread of the gospel of God's Son; but the donor of the treasure knows that he has thereby given visions of better things to helpless and hopeless thousands. The

ent lands. In Rome it had originated with Romulus, who established a year of ten months, having alternately 31 and 30 days, making 304 days in all. Numa Pompilius added the months of February and January, and in the year 452 B. C., the Decemvirs placed them where they now stand.

When Pope Gregory undertook to reform the Julian calendar, that had by that time become incorrect by about ten days, the revolution of the earth around the sun was not yet fully understood, so instead of making a change that would be thoroughly scientific, the present form of year was adopted, the Julian calendar being modified by calling October 5, 1582, October 15, and by making all terminal years of centuries, 1700, 1800, 1900, etc., common years of 365 days, except when the year was a multiple of 400, as 1600, 2000, etc., which should be leap years.

In those days they were so accustomed to movable feasts that it never occurred to the reformers of the calendar that a day might come when their movability should be inconvenient. They knew so little about the relations between the sun and the earth that they did not want to renounce the lunar year entirely and so upset the order of feast days that had from time immemorial been based upon the movements of the moon.

Though the Gregorian calendar was issued in 1582, prejudice against anything that came from Rome was so strong in England that it was not adopted there until by an act of parliament, passed in 1751, September 3, 1752, was reckoned as September 14, and New Year's day was set back from March 25 to January 1, beginning with 1753.

To fix one definite date for Easter would require a decree from the pope. The whole Roman Catholic world and

ALL SHARE IN JOY

Splendor of the Resurrection Belongs to Each One Who Believes.

WHEN anyone is reading a book what he is most anxious to know is: "Does it end happily?" We dislike to read a book which leaves us in gloom. There are two happy endings to the two great narratives of the New Testament. The first narrative is the life of Jesus himself. The second narrative is the life of his church. The story of Jesus' life on earth would be immeasurably sad if it left him on the cross. That would indeed be the world's most rayless tragedy. Those hands so busy in useful toil and in kindly service, nailed to the rough cross; those feet which had sought out sorrow in order that relief and comfort might be brought, also pierced and torn; the eyes which had looked forth with infinite tenderness and pity upon the sorrows of men and women and little children and which had revealed undreamed-of depths of sympathy, closed in death; the brow on which the light of heaven had shone, dark with the shadows of death, covered with dust and with blood from the crown of thorns; the heart that had throbbled with love for the sad and the needy and oppressed, pierced with the Roman soldier's spear. That would have been an ending too grievous to endure. But the story does not end that way. There are no tears in its ending. The Savior met his weeping friend Mary of Magdala in the garden with the comforting words: "Why weepest thou?" Since he is risen there is no longer any reason for despair and grief. He spent those days before his ascension in bringing to his friends assurance of peace and joy. And he went back to heaven promising that he himself in actual spiritual presence would be with them always, even to the end of the age.

world-wise man, sitting at his phone, sneers at the man who kneels before his altar of prayer and speaks the burden of his soul into the air. But is not the man at the telephone doing the very same thing? He is speaking into a hole in the wall; and to the one who has never heard a prayer or a telephone the agnostic is the bigger fool of the two. It may fail to connect up with "Central," but the Christian knows that God's ear is ever at the receiver.

God-Energy.

Enthusiasm is the thing that makes the world go round. The old Greeks who gave it a name knew that it was the God-energy in the human machine. Without its driving power nothing worth doing has ever been done. It is man's dearest possession. Love, friendship, religion, altruism, devotion to career or hobby—all these, and most of the other good things of life, are forms of enthusiasm. A medicine for the most diverse ills, it alleviates both the pains of poverty and the boredom of riches. Apart from it, joy cannot

Resurrection



all Roman Catholics elsewhere would at once adopt it, and there is little doubt that the Protestant churches would follow. As it is a purely religious feast, this is all that would be necessary.

In Russia and Greece the Julian calendar is still in use, so their dates are now 12 days different from ours.

The happy ending in Revelation is but another part of this same happy ending of the Gospels. All Christ's followers are to share in the joy and splendor of his resurrection. We are to come to him with songs and everlasting joy upon our heads. May our faith in him, our love for him, our allegiance to him be so strong and bright this year that of all the Easter's it shall be the gladdest we have ever known.—Christian Herald.

How to Dye Easter Eggs.

A Mississippi woman contributes the following suggestion to the Woman's Home Companion:

"If you will save the dry, brown skins from onions and boil the eggs with the onion skins long enough for the egg to be hard, you will obtain beautifully-dyed Easter eggs of various shades of brown, with no taste of the onion and no danger of poison, as from some other dyes."

Expensive Easter Eggs.

In Austria, eggs are given as presents at Easter, and the emperor presents a great number of them to various people. They are generally composed of silver or gold, mother-of-pearl or bronze, and often contain certain useful presents—a piece of jewelry or some little knickknack, intended to give pleasure to the recipient.

Symbolism of Easter Eggs.

The custom of presenting Easter or Pasch eggs to our friends is now declared to be Persian, and prevailed not alone with the Persians themselves, but also with the Jews, the Egyptians and the Hindus. The eggs are symbolical of the recreation of spring. Christians adopted the habit to symbolize the resurrection, and colored the eggs red in allusion to the blood of their redemption.



live. Therefore it should be husbanded with zeal and spent with wisdom.

To waste it is folly; to disuse it is disaster. For it is safe to utilize this God-energy only in its own proper sphere. Enthusiasm moves the human vessel. To let it move the rudder too is criminal negligence.—Robert H. Schaeffer.

Lily Typical of Easter.

Easter fashions are almost as typical of Easter as the Easter egg and the Easter lily.

The lily is typical of Easter because of its whiteness and personification of purity. In its natural state it blooms about Easter time in France, its native home.

Beginning the Day.

Oh God of all grace, and Father of all pity, have mercy this day upon the men and women, who in prison-houses of the soul, wonder if God has forgotten. Let there be light that thy face may be seen. And if there is a message that I can carry, O God, send me. Amen.—H. M. E.

SAGE TEA AND SULPHUR DARKENS YOUR GRAY HAIR

Look Years Younger! Try Grandma's Recipe of Sage and Sulphur and Nobody Will Know.

Almost everyone knows that Sage Tea and Sulphur properly compounded, brings back the natural color and lustre to the hair when faded, streaked or gray; also ends dandruff, itching scalp and stops falling hair. Years ago the only way to get this mixture was to make it at home, which is messy and troublesome.

Nowadays we simply ask at any drug store for "Wyeth's Sage and Sulphur Hair Remedy." You will get a large bottle for about 50 cents. Everybody uses this old, famous recipe, because no one can possibly tell that you darkened your hair, as it does it so naturally and evenly. You dampen a sponge or soft brush with it and draw this through your hair, taking one small strand at a time; by morning the gray hair disappears, and after another application or two, your hair becomes beautifully dark, thick and glossy and you look years younger. Adv.

The Optimist.

He was leaving the sweet young thing at the front door, and he reached into his vest for a cigar. He found two crushed ones, of course. "Too bad," she said.



Rheumatism

Just put a few drops of Sloan's on the painful spot and the pain stops. It is really wonderful how quickly Sloan's acts. No need to rub it in—laid on lightly it penetrates to the bone and brings relief at once. Kills rheumatic pain instantly.

Mr. James E. Alexander, of North Brunswick, N. J., writes: "Many strains in my back and hips brought on rheumatism in the sciatic nerve. I had it so bad one night when sitting in my chair, that I had to jump on my feet to get relief. I at once applied Sloan's Liniment to the affected part and in less than ten minutes it was perfectly easy. I think it is the best of all Liniments I have ever used."

SLOAN'S LINIMENT Kills Pain

At all dealers, 25c.
Send four cents in stamps for a TRIAL BOTTLE
Dr. Earl S. Sloan, Inc.
Dept. B. Philadelphia, Pa.

Don't Persecute Your Bowels

Cut out cathartics and purgatives. They are brutal, harsh, unnecessary. Try

CARTER'S LITTLE LIVER PILLS

Purely vegetable. Act gently on the liver, eliminate bile, and soothe the delicate membrane of the bowel. Cure Constipation, Biliaryness, Sick Headache and Indigestion, as millions know. SMALL PILL, SMALL DOSE, SMALL PRICE. Genuine must bear Signature

W. Wood

ABSORBINE

Will reduce Inflamed, Strained, Swollen Tendons, Ligaments, Muscles or Bruises. Stops the lameness and pain from a Splint, Side Bone or Bone Spavin. No blister, no hair gone. Horses can be used. \$2 a bottle delivered. Describe your case for special instructions and Book 2K Free.

ABSORBINE, JR., the antiseptic liniment for mankind. Reduces Strained, Torn Ligaments, Enlarged Glands, Veneer or Muscles, Heals Cuts, Sores, Ulcers, Ailments. Price \$1.00 a bottle at dealers or delivered. Book "Bridges" free. U. F. YOUNG, P. O. F., 310 Temple Street, Springfield, Mass.

MOTHER GRAY'S SWEET POWDERS FOR CHILDREN
Relieve Feverishness, Constipation, Colds and correct disorders of the stomach and bowels. Used by Mothers for 25 years. At all Druggists 25c. Sample mailed FREE.